

0 286B

CASE DOCKET NO. 2937-9

AMENDMENT TRANSMITTAL

IN RE THE APPLICATION OF:

SCHULZE, JR.

SERIAL NO: 08/835,105

DATE FILED: April 4, 1997

FOR: "MERCHANDISING USING CONSUMER INFORMATION FROM SURVEYS"

ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

SIR:

TRANSMITTED HEREWITH IS AN AMENDMENT IN THE ABOVE-IDENTIFIED APPLICATION

SMALL ENTITY STATUS OF THIS APPLICATION UNDER 37 CFR 1.9 AND 1.27 HAS BEEN ESTABLISHED BY A [X] VERIFIED STATEMENT PREVIOUSLY SUBMITTED.

A VERIFIED STATEMENT TO ESTABLISH SMALL ENTITY STATUS UNDER 37 CFR 1.9 AND 1.27 IS ENCLOSED. []

NO ADDITIONAL FEE IS REQUIRED.

THE FILING FEE HAS BEEN CALCULATED AS SHOWN BELOW:

	,	(COL. 1) CLAIMS REMAINING AFTER AMENDMENT		(COL.		(COL. 3) PRESENT EXTRA	SMALL ENTITY			ED 1999ITTY 2 PROBLEMENT	
	AFT			PREVIOU PAID FO			RATE	ADDITIONAL FEE		RATE Z	ADDITIONAL FEE
TOTAL:		24	_	**	21_	3	X \$9 =	\$27.00	OR	X \$18 =	~
INDEP:		4	•	***	4	. 0	X \$39 =	\$0.00	OR	X \$78 =	
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS							+ \$130 =		OR	+ \$260 =	
ADDITIONAL FEES							TOTAL:	\$27.00	OR	TOTAL:	

THE "HIGHEST NUMBER PREVIOUSLY PAID FOR" (TOTAL OR INDEPENDENT) IS THE HIGHEST NUMBER FOUND FROM THE EQUIVALENT BOX IN COL. 1 OF A PRIOR AMENDMENT OR THE NUMBER OF CLAIMS ORIGINALLY FILED.

PLEASE CHARGE DEPOSIT ACCOUNT NO. 19-1970 IN THE AMOUNT OF \$_____. A DUPLICATE COPY OF THIS SHEET IS ENCLOSED. []

A CHECK IN THE AMOUNT OF \$ 27.00 TO COVER THE FEE IS ENCLOSED. [X]

THE COMMISSIONER IS HEREBY AUTHORIZED TO CHARGE PAYMENT OF THE FOLLOWING FEES ASSOCIATED WITH THIS [X] COMMUNICATION OR CREDIT ANY OVERPAYMENT TO DEPOSIT ACCOUNT NO. 19-1970. A DUPLICATE COPY OF THIS SHEET IS ENCLOSED.

ANY FILING FEES UNDER 37 CFR 1.16 FOR THE PRESENTATION OF EXTRA CLAIMS.

[X] ANY PATENT APPLICATION PROCESSING FEES UNDER 37 CFR 1.17.

RESPECTFULLY SUBMITTED,

SHERWAN ROSS P.

David F. Zinger

Registration No. 29,127

CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO ASSISTANT COMMISSIONER OF PATENTS, WASHINGTON, DC 20231 ON September 14, 1999.

SHERIDAN ROSS P.C

^{**}IF THE "HIGHEST NUMBER PREVIOUSLY PAID FOR" IN THIS SPACE IS LESS THAN 20, WRITE "20" IN THIS SPACE.

^{***}IF THE "HIGHEST NUMBER PREVIOUSLY PAID FOR" IN THIS SPACE IS LESS THAN 3, WRITE "3" IN THIS SPACE.